



TASMANIAN FIELD NATURALISTS' CLUB BULLETIN

No. 101

Registered at the G.P.O. Hobart for transmission by post as a periodical
20 cents p.a.

February, 1966.

NOTICE OF MEETING

The Annual General Meeting will be held in the Royal Society's Room, Tasmanian Museum, Argyle Street, Hobart at 8 p.m. on Thursday, 17th February, 1966. After formal business has been completed the retiring President, Mr. M. Hurburgh will deliver the Presidential Address.

Members are reminded that nominations for all office-bearers are required and a form for your use is attached. If you cannot volunteer for an office yourself, please make every effort to obtain agreement to nominate from others.

FIELD OUTING

Saturday, 19th February: Blackman's Bay. Pioneer bus leaves 96 Harrington Street at 9 a.m. Return by bus leaving at 4.10 p.m. Leader: L. Wall.
(If the weather is warm take bathers.)

PINE CREEK CAMP, 29/31 Jan.

Members enjoyed this week-end camp just as much as the Easter camp on the same site three years ago. Twenty five made up the party this time, and they enjoyed activities ranging from swimming and under-water pursuits to scrambling over Cape Bernier in search of rock formations, bird-observing and botany.

Birds were not very plentiful, but a good list of species was compiled. We tend to think of Black Jays (Currawongs) as birds of high altitudes, but we found them almost at sea level on the south side of Cape Bernier where there seems to be a permanent colony. A Grey Fantail's nest with two newly-hatched young was found over-hanging the beach and a long way from fresh water. Satin Flycatchers were very numerous.

Very few plants were in flower, but one of these was the rather uncommon Duck Orchid (*Cryptostylis subulata*).

ANNUAL SUBSCRIPTIONS are now due.

This is a reminder that the Committee has decided to increase these slightly to the following amounts:-

Adults	12/- (\$1.20)
Married couples	17/- (\$1.70)
Juniors	7/- (70¢)

The cost of "The Tasmanian Naturalist" is included.

ADULT EDUCATION BOARD COURSES

Our Vice President, Mr. A. Hewer, is leading a course of 10 lectures under the title "An Introduction to Natural History", commencing on 24th March.

Dr. I.S. Wilson is leading a course of 10 lectures on "The Biology of Birds" during the second term, with a follow up course in the third term if desired.

Further enquiries and bookings for these courses should be made at the A.E.B. City Centre, 16 Argyle Street, Hobart.

FEDERATION OF FIELD NATURALISTS' CLUBS OF TASMANIA

The annual meeting will be held at Launceston on 26th March. If any members wish to place items on the agenda please submit them to our Club's delegates who will be elected at our A.G.M. this month.

EASTER CAMP 1966 : Lune River : Details in next Bulletin.

THE HISTORY OF THE

REIGN OF KING CHARLES THE FIRST

IN WHICH ARE CONTAINED THE MOST
REMARKABLE PASSES OF HIS REIGN
FROM HIS MARRIAGE TO HIS DEATH

BY SAMUEL JOHNSON

LONDON: Printed by J. DODD, in Pall-mall, 1742.

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FINANCIAL STATEMENT

PROFIT & LOSS ACCOUNT

Expenditure

Postage	£2. 0. 0.
P.O. Box Rent	3. 0. 0.
Sale of Publications	3.12. 0.
Insurance	3. 0. 0.
Rent (paid)	15. 0. 0.
" (due)	9.10. 0.

Subs	
Fed. of F.N. Clubs	
in Tas.	£1. 1. 0.
South West Committee	2. 2. 0.
Profit	15.14. 9.*

£ 54.19. 9.

Receipts

Subscriptions	£38. 1. 0.
Bank Interest	2. 3. 2.
Sale of Publications	4. 0. 6.
Donations	2. 0. 0.
Publications Profit	8.15. 1.

£ 54.19. 9.

PUBLICATIONS ACCOUNT

Expenditure

Stationery	£14. 8. 1.
Printing	18. 3. 4.
Postage	2. 0. 0.
Profit	8.15. 1.*

£ 43. 6. 6.

Receipts

Subs & Donations	
Bulletin	£9. 0. 0.
Naturalist	11. 7. 9.
Tfr. from Camp a/c	22.18. 9.

£ 43. 6. 6.

* Less outstanding a/c £8.4.7.

BALANCE SHEET AS AT 31ST DEC. 1965

Liabilities

Accumulated Funds as at 31/12/1964 £1918.11.8.

Plus:-

Profit	£15.14. 9.
Bank Int. Camp a/c	9. 9. 6.
Hire of camp equipment	5. 0. 0.
	30. 4. 3.

Less transfer from 22.18.9.

camp a/c to £7. 5. 6.
publications a/c

Rent due, not paid 9.10. 0.

£1935. 7. 2.

Assets

Cash at Hobart Sav. Bank	£70.10.2.
Cash in Camp a/c	252. 5.10.
Camp Equipment	1542.11.2.
Duplicator Equip.	65. 0.0.
Library	5. 0.0.

£ 1935. 7.2.

(Subject to audit.)

NOMINATION FORM - CLUB OFFICERS, 1966

I, being a financial member of the Club,

hereby nominate for the office of

. for the year 1966.

Nominator Secondcr

I agree to accept this nomination (nominee)

